

**FIRE SERVICE ADVISORY COMMITTEE**  
**Meeting Agenda**

**December 9, 2015, 10:00 a.m. – 12:00 p.m.**

League of Minnesota Cities  
145 University Avenue West  
St. Paul, MN 55103

**Call to order**

Acceptance of today's agenda

Approval of August 5, 2015 minutes as written

**New Business**

- FSA Balance
- Discussion Re-Cap of FY16 One-Time Allocations
  - Commissioner Letter
- Hazardous Material Team Presentation
  - St Paul Fire – Captain Glen Jenkins

**Old Business**

- Rail & Pipeline Safety Law Update

**Other Business**

- Set 2016 Meeting Calendar
  - January
  - March
  - June
  - August (special meeting for budget)
  - September
  - December
- Discuss Attendance Policy for Meetings

**Adjourn**